## **MINUTES**

#### **CALL TO ORDER**

Meeting called to order by Mr. Seppala at 6:30 p.m.

#### **ATTENDANCE**

Seppala, Schiffer, Jolly, Awad, Hubley Del Castilho, Jessop

## **SELECT BOARD'S ACTION**

## Public Hearing - Holiday and Sunday Package Store Openings

- Public hearing called to order at 7:01 p.m.
- Closed the public hearing at 7:02 p.m.
- VOTED unanimously to allow package stores to be open on the Sunday before Thanksgiving, November 23, 2003, and extending through the Sunday before New Year's Day, December 28, 2003, subject to the conditions set forth by the Alcoholic Beverages Control Commission as cited in its Sunday Package Store Openings notice dated October 17, 2003.

## **Committee Appointment**

VOTED unanimously to appoint Caroline Olson, Historical Commission Representative to the Community Preservation Act Committee, for a term to expire June 30, 2006.

# **Approve Town Manager's Appointment**

VOTED unanimously to approve the Town Manager's appointment of Paul Norton, Historical Commission, for a term to expire June 30, 2006.

## **Approve Minutes**

No action taken.

#### WARRANT ARTICLES

# Article 15 - Community Preservation Act, Section H - Main Street Housing

VOTED unanimously to recommend Article 15 - Community Preservation Act, Motion H - Main Street Housing, in the amount of \$75,000.

### Article 16 - Open Space and Agricultural Lands

VOTED unanimously to recommend Article 16.

## Article 17 - Special Act - Town Land off Olympia Drive

VOTED unanimously to recommend Article 17.

#### Article 14 - Capital Program - Town Center and Neighborhood Improvements

VOTED unanimously to reconsider the Select Board vote of October 20, 2003 on Article 14. VOTED: Seppala, Schiffer, Jolly voted "Aye", Awad, Hubley voted "No" to recommend Article 14.

# **LICENSES AND PERMITS**

# One-Day Wine and Malt License – The Common School

VOTED unanimously to approve the One-Day Wine and Malt License for the Common School on November 22, 2003, 7:00 p.m. to 10:30 p.m. at the Jewish Community of Amherst for a fundraising event.

### **ADJOURNMENT**

VOTED unanimously to adjourn at 7:36 p.m.

Approved at the November 17, 2003 Select Board Meeting.